**Legislation**

**We wanted to get legislation out as quickly as possible. We will add more information about procedures closer to the tournament. Room numbers on Chambers will change!!!**

| **Chamber** | **Priority Agenda** | **Secondary Agenda** |
| --- | --- | --- |
| **A:** | **15, 11, 23, 18, 2, 28, 13, 19, 30, 17, 31, 33, 8** | **32, 9, 7, 3** |
| **B** | **13, 2, 15, 28, 23, 18, 7, 11, 20, 33, 19, 30, 22, 32** | **31, 9, 6, 3** |
| **C** | **28, 9, 20, 11, 13, 22, 17, 18, 2, 32, 7 33, 3** | **31, 8, 6, 19** |
| **D** | **2, 9, 22, 11, 19, 29, 28, 13, 31, 18, 6, 33, 3** | **32, 8, 7, 23** |